

## YOUTH & ADULT EDUCATIONAL BOOTH SETUP AND RULES

### YOUTH & EDUCATIONAL BOOTH

- Any organized Family & Community Education (FCE), Youth Group, Educational Non-Profit Group is eligible to enter a booth at the fair. First come first serve due to the limited space in the **Martha Taylor Building**. If the spaces are filled and you would still like to do a booth you may purchase one for \$40 non electric or \$50 electric in the Durand Lowery building if any are available. The Martha Taylor building will be open to decorate on Friday, August 27th from 1 p.m. to 5 p.m. Saturday, August 28th 9 a.m. to 5 p.m. and Sunday August 29th from 1 p.m. to 5 p.m. if you want them to be judged. All booths must be completed by Monday, August 30th at 5:00 p.m.

**A club or organization desiring a booth must reserve space by Monday, August 23rd.**

- Booths may be removed from 2-4 p.m. on September 5th.
- The fair will not provide paper for tables.
- Booth size is approximately 8 x 8

**Reserve your booth by calling Jan Burks 731-420-0201**

Lot 3501—Any organized youth group

Lot 3502— Family & Community Education (FCE Club)

Lot 3503— Community Education

Awards: 1st, 2nd, 3rd

Scoring criteria

Exhibit Description	Possible Points
1. Appropriate and effective title related to fair theme	20
2. Hold's viewer's interest	25
3. Educational and informative	25
4. Appearance—neatly, good balance, and use of color	20
5. Explanations brief and to the point	10

**TOTAL POINTS 100**

## COMMERCIAL EXHIBIT BOOTH SETUP AND RULES

Any Business or Organization can purchase commercial booth space for the fair in the Durand Lowery Building. Commercial booths in the Durand Lowery Building must be **reserved and paid for by August 12th** to guarantee space. Any booth not paid for by this date will be considered open and will go to the next person in line on a first come first serve basis.

The Durand Lowery Building will open **Sunday, August 29th from 1-5 and Monday, August 30th from 9:00 am - 5:00 pm** for commercial booth setup.

**For commercial booth reservation and information call: Kim Hall 731-445-5268 or Carla Hoskins 731-414-7128**

### RULES AND REGULATIONS

1. Booths must be completed by 10:00 a.m. Monday, August 30th if you want it to be judged. If you do not want it entered in the judging, please have it completed by 5:00 p.m. on the above date.
2. Booths may be removed from 2-4 on Sunday, September 5th.
3. Booths will be allotted first come first serve basis.
4. \$40 entry fee required for regular booths and \$50 for electrical. We have inside and outside spaces.
5. Booths are approximately 8x10
6. All tables must have either a skirt or paper surrounding the outside of the table.
7. Booths must remain in place through the close of the fair. Any organization that removes its booth early will be banned from participating the following year.

Awards: 1st, 2nd, 3rd

**LOT 3504—Political Parties**

**LOT 3505—Government Agencies/Non-Profit Organizations**

**LOT 3506—Retail Businesses**

**LOT 3507—Direct Sales**